



COMMUNICATIONS DIVISION
ADVICE LETTER SUMMARY FORM

CD 04-2025

Complete and submit via email to: TD. PAL@cpuc.ca.gov the CD Advice Letter Summary form and attach to the cover letter, supporting documents, if any, and the service list.

Form fields: Date Advice Letter Served to TD._PAL and Service List: 02/18/2026, Utility ID: U- 1002 -C, Utility Name: Frontier California Inc., Advice Letter No.: 13007, Requested Effective Date: 02/19/2026, Advice Letter Tier Level: Information-Only Filing, Advice Letter Subject: December 23, 2025 Late December Storms Declared State of Emergency in the City of Rancho, Authorization for Filing: D.21-10-020 Ordering Paragraph 6, Compliance Filing, Keyword: Decision/Resolution Compliance

Form fields: Complete (a)-(c) if Keyword Selected: Contract(s), (a) Date Executed, (b) Contract Type: [Contract Type], (c) Total Revenue Amount

Notes/Comments:

Table with 4 columns: Contact Information, Full Name, Title, Email Address, Telephone No. Rows include Utility Filer: Judy Geise and Advice Letter Certificate: Tanya Swanson

PROTEST(S) AND RESPONSE(S) TO PROTEST
General Order (GO) 96 -B General Rules 7.4

Email Protest/Response to Protest : TD._PAL@cpuc.ca.gov and the Utility on the same day.
CPUC Communications Division-Advice Letter Coordinator
505 Van Ness Avenue, San Francisco, California 94102

EMAIL ONLY (DO NOT MAIL HARD COPY UNLESS REQUESTED)

CONFIDENTIAL TREATMENT INFORMATION

Decision (D.)16-08-024, D.20-08-031 (corrected by D.21-09-020) and GO 66-D

Have problems sending the Advice Letter via direct email?

Send your advice letter package via CPUC's Secure File Transfer Protocol (FTP) /Kiteworks

February 18, 2026

Advice Letter No. 13007

Frontier California Inc. (Frontier) (U-1002-C) to the Public Utilities Commission State of California

Subject: D.21-10-020 Ordering Paragraph 6, Compliance Filing – December 23, 2025 Late December Storms Declared State of Emergency in the City of Rancho Cucamonga

Purpose

The purpose of this Tier 2 Advice Letter (AL) filing is for Frontier California Inc. (U-1002-C) (Frontier) to demonstrate its compliance with Ordering Paragraph (OP) 6 of D.21-10-020 (Decision) which states:

Within 60 days after service is restored and all restoration or rebuilding work is complete following a disaster discussed in Ordering Paragraphs 4 and 5, the facilities-based wireline or wireless provider shall file a Tier 2 Advice Letter. The Tier 2 Advice Letter shall be filed with Commission's Communications Division at TD._PAL@cpuc.ca.gov, and also provided to the same individuals and entities as required by the initial Tier 1 Advice Letter. This Tier 2 Advice Letter shall include:

- a. a summary of restoration and/or rebuild activities;*
- b. a summary of the meetings and other communications that took place;*
- c. a summary of any changes made after the meet and confer meeting(s);*
- d. a summary of any energy/communication infrastructure added or changed, as well as the location, including a map; and*
- e. other issues that caused delays, such as land rights, permits, or discussions with certain entities.*

Report

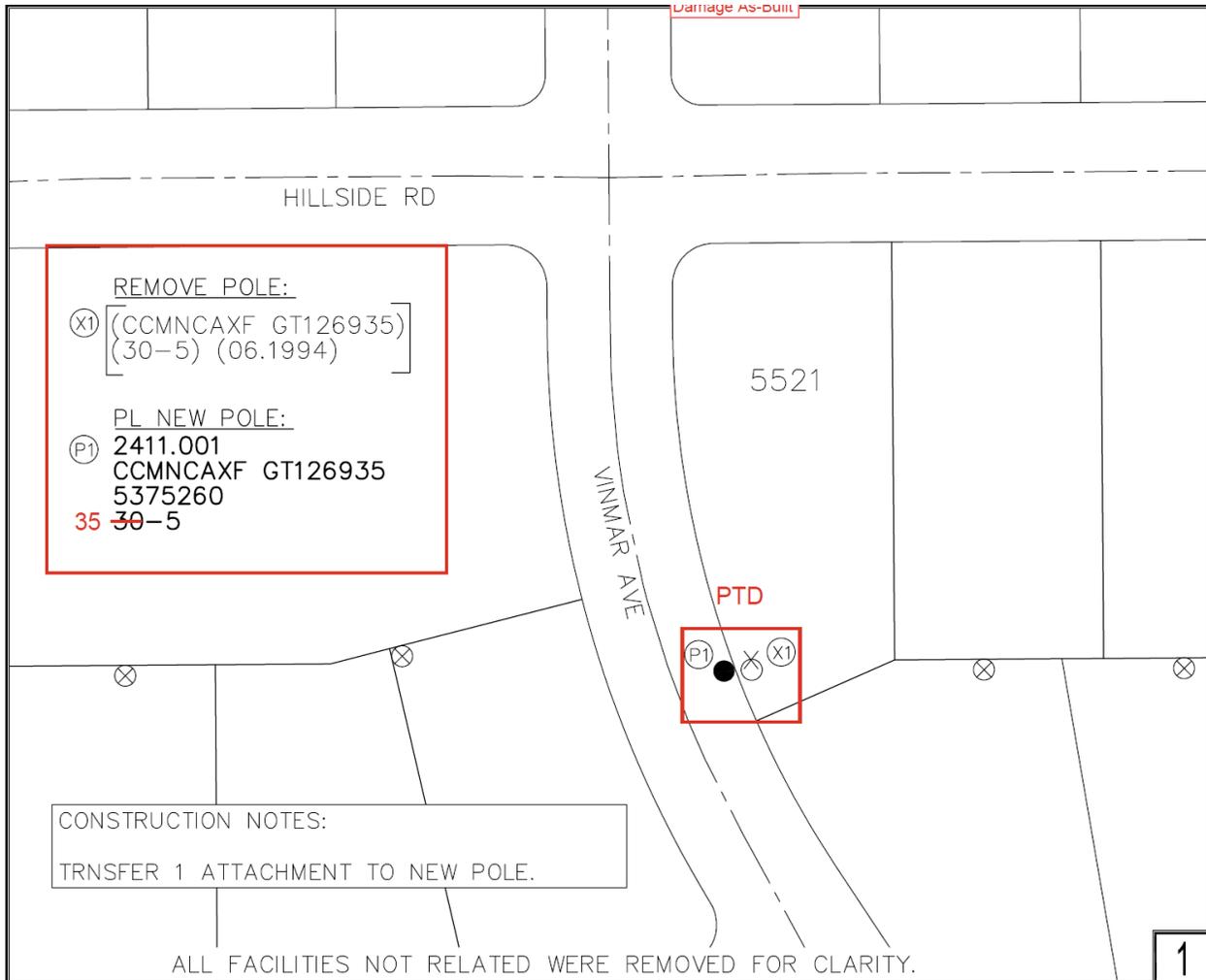
On December 23, 2025, Governor Newsom declared a state of emergency in the City of Rancho Cucamonga in response to severe windstorms occurring between January 7, 2025 and January 8, 2025, which caused damage to public infrastructure, including causing power outages and downed trees.

Frontier California Inc. serves customers within the City of Rancho Cucamonga and experienced damage to one Class 5 pole along Vinmar Avenue as a result of the high-wind conditions. Frontier personnel accessed the site on January 12, 2025, to assess the damaged pole, and construction crews completed the pole replacement on January 13, 2025.

Because the replacement of the single damaged pole was routine in nature and had been completed more than eleven months prior to the state of emergency declaration, Frontier did not reach out to local officials to discuss the past restoration.

Location	Damages	Restoration plan	Restoration Date
Vinmar Ave	One 35 class 5 pole, bolts and clamps	Replaced with like for like.	1/13/2025





On January 13, 2026, Doug McAllister, Frontier Vice President of External Affairs, met with San Bernardino County Supervisor Dawn Rowe to discuss the Crestline restoration efforts as well as other general matters. Supervisor Rowe noted that she had not received any complaints regarding the storm impacts and expressed satisfaction with Frontier’s restoration activities.

Frontier attests that this advice letter filing complies with General Order 96-B, Telecommunications Industry Rule 8.3, adopted in Decision 07-09-019.

This filing will not change any rate or charge, cause the withdrawal of service, nor conflict with other schedules or rules.

Protests

Anyone may object to this Advice Letter, which was filed on February 18, 2026 by emailing a written protest to TD._PAL@cpuc.ca.gov.

The protest must state specifically the grounds on which it is based. The protest must be received by the Telecommunications Advice Letter Coordinator no later than 20 days after the date that the Advice letter was filed. On or before the day that the protest is sent to the Telecommunications Advice Letter Coordinator, the protestant must send a copy of the protest to:

Judy Geise
Manager, Regulatory
Frontier Communications
1919 McKinney Ave.
Dallas, TX 75201
Judy.geise@ftr.com

To obtain information about the Commission's procedures for advice letters and protests, go to the Commission's Internet site (www.cpuc.ca.gov) and look for document links to General Order 96-B. For information about the revised advice letter process effective January 1, 2020, please visit <https://www.cpuc.ca.gov/General.aspx?id=1097>.

Effective Date

Frontier requests that this Tier 2 Advice Letter become effective on February 19, 2026 which is one calendar day after the date of filing in accordance with General Order 96-B, Telecommunications Industry Rule 7.1.

Notice

In accordance with General Order 96-B, Section 4.3, copies of this Advice Letter are being served electronically to parties shown on the attached list and to those interested parties requesting such notification. In addition, Frontier is sending an email copy of this advice letter to the Commission-Maintained Service List.

If you have any questions, please do not hesitate to contact me at 214-724-7719, or by email judy.geise@ftr.com.

Sincerely,



Judy Geise
Manager, Regulatory
judy.geise@ftr.com

cc: Jenny Smith jenny.smith@ftr.com

Frontier California Inc. Advice Letter Service List

Via E-Mail

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CPUC leh@cpuc.ca.gov

CPUC ORA chris.ungson@cpuc.ca.gov

AT&T regtss@att.com

Consolidated Communications regulatory@surewest.com

State 9-1-1 Program Monica.McGrath@state.ca.gov

Commission-Maintained Service List for “Changes in rates, terms and conditions of service, or initiation of new service” found at: <https://ia.cpuc.ca.gov/alsl/getlist.aspx>

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